



SAINT BARBARA CATHOLIC CHURCH

February 29-March 1, 2020

First Sunday of Lent

PASTOR:	Rev. Brian Cline
SCHOOL PRINCIPAL:	Marisa Stoll
DIR. RELIGIOUS EDUCATION:	Amy Davis
YOUTH MINISTER:	Amy Davis
CHURCH SECRETARY:	Jennifer Harrison-Cox
PARISH LIFE CENTER BOOKINGS:	Jennifer Harrison-Cox
PARISH COUNCIL CHAIRPERSON:	Cindy Giltz
FINANCE COUNCIL CHAIRPERSON:	
DIRECTOR OF MUSIC:	Kevin Kutz
BOOKKEEPER:	Sue Donaldson

SCHEDULE OF MASSES:

SATURDAY - 4:30 pm. - **SUNDAY** - 8:00 am, 10:30 am
HOLYDAY VIGIL - 7:00 pm - **HOLYDAY** - 9:00 am and 7:00 pm
WEEKDAY - Monday, Tuesday, Friday 9:00 am - Wednesday, 8:20 am
SACRAMENT OF RECONCILIATION - SATURDAY - 3:30 pm

PARISH OFFICE HOURS:

Monday, Tuesday, Wednesday, Friday
 8:30 am - 4:30 pm

BINGO: Wednesdays at 6:30 pm (PLC)

BAPTISM

Mandatory Baptism Preparation Sessions are held *By Appointment*. Baptisms are held the fourth Sunday of the month.

REGISTRATION

New families should register by phone or by coming to the Rectory. Every wage earner should make a real effort to support the parish with Christian generosity.

RCIA (Rite of Christian Initiation for Adults)

The RCIA is the ancient and currently renewed process for initiating adults into the Catholic Church. It is for those desiring full membership through Baptism, Confirmation, and Eucharist. We invite newcomers who are seeking membership to join us! Call the church office for information.

MARRIAGE

Arrange six months in advance.

MINISTRY OF CARE

For visits to shut-ins or the homebound, call:
 Tess Simonetti- (330) 832-0597
 and Julie Turkal- (330) 832-7868

Bulletin Submissions

Bulletin submissions are due to the rectory by Tuesday at noon. Inserts should be sent in electronic form whenever possible.

CHURCH OFFICE: Phone: (330) 833-6898
 Fax: (330) 833-5164
 E-mail: StBarbMassillon@aol.com

ST. BARBARA SCHOOL: Phone: (330) 833-9510
 E-mail: StBarbaraElem@YoungstownDiocese.org

PARISH LIFE CENTER: Phone: (330) 833-6898

St. Barbara Parish Mission Statement

We, the Christian Community of Saint Barbara Parish are united in our solid Catholic Faith and tradition. We strive to live out our Baptismal Call through service to our members and God's people.

Through support and education, we shall nurture spiritual growth, at all ages, while promoting a strong foundation for our values and beliefs.

Joyfully, we go forth, through the working of the Holy Spirit, to carry out the Mission of Jesus Christ.

Church Calendar**Now thru Mar. 27** - Stations of the Cross - 7:00 p.m.**Now thru April 3rd** Lenten Fish Fry - Fridays 4:30-7:00 p.m.**Mar. 2** - Evangelization Meeting 7:00 p.m. In the Community Room.**Mar. 3** - Parish Council Meeting 7:00 p.m. In the Community Room.**Mar. 8** - Rosary 7:30 a.m. before 8:00 Mass.**Mar. 29** - Social Club - 5:00 p.m.

Eucharistic Adoration – Adoration on Tuesday, March 3, 2020, after the 9:00 a.m. Mass. *Please wait until the next person arrives before leaving, as Jesus should never be left unattended.*

Verla Lorenz, 330-833-1125;**Judi Frank, 330-828-8343 (available only 5-8pm)****or Bob Kracker, 330-833-1885.***If they are not available, then call the rectory.***Masses For The Week****Monday - Mar. 2**

9:00 a.m. - Rev. Josiah Booth (Rev. Brian Cline)

Tuesday - Mar. 3 - St. Katharine Drexel

9:00 a.m. - Judy Paquelet (Carpinelli Family)

Wednesday - Mar. 4 - St. Casmir

8:20 a.m. - Eleanor Hamel (Bob & Mary Ann Frohman)

Thursday - Mar. 5

5:30 p.m. - Devotion to Our Lady of Perpetual Help

6:00 p.m. - Antionette Unklesbay (Mary & Bob Krings & family)

Friday - Mar. 6

9:00 a.m. - Catherine Eaglowski (daughters)

Saturday - Mar. 7 - Saints Perpetua & Felicity

4:30 p.m. - People of Our Parish

Sunday - Mar. 8 - Second Sunday of Lent

8:00 a.m. - Nettie Unklesbay (John & Lora Popovich)

10:30 a.m. - Tom Sibila (Wife, Pat)

February 22-23 2020**Weekly Budget****\$ 12,621.00****Needy****\$ 538.45****Reg. Collection****\$ 9,809.76****Mail-in****\$ 1,000.00****On Line****\$ 85.00****Total****\$ 10,894.76****Deficit****(\$ 1,726.24)****Mass Attendance****473- 4:30-152; 8:00 - 128; 10:30 - 193****162 Envelopes****Servers' Schedule****Servers - Saturday/Sunday**

4:30 p.m. - 03/07 - I. Koehler, L. Eberhardt, A. Wojcicki

8:00 a.m. - 03/08 - M. Boswell, J. Seifert, B. Heitger

10:30 a.m. - 03/08 - S. Murray, K. Sartoski, A. Spitale

Lectors - Saturday/Sunday

4:30 p.m. - 03/07 - B. Kracker, J. Shrider

8:00 a.m. - 03/08 - M. Brenner, MJ Malich

10:30 a.m. - 03/08 - C. Giltz, C. Barner

Sacristans - Saturday/Sunday

4:30 p.m. - 03/07 - M. Carrothers

8:00 a.m. - 03/08 - J. Wyman, T. Simonetti

10:30 a.m. - 03/08 - P. Martin

Greeters - This Saturday/Sunday

4:30 p.m. - Jim & Ann Rohr

8:00 a.m. - Marcy Gordon, Margo Reese, Gary Gallagher

10:30 a.m. - Janet Elavsky, Allison Freidly

Gift Bearers - This Saturday/Sunday

4:30 p.m. - Marcia Thomas & Heather Popovich

8:00 a.m. - Susie Gibbons Family

10:30 a.m. - Nola Kircher's Children

Did you know that you can have the tabernacle candle lit in honor of a loved one (either deceased or living). For \$10.00, the candle will be lit for an entire week for your intention. Please call Jennifer in the rectory office to schedule a week.

FORTY DAYS VIGIL - Planned Parenthood

K of C Massillon Council 554 and St. Barbara Parish will have a public prayer vigil every Sunday at 2:00 P.M. for one hour during Lent focused on the 40 Days for Life outside the Canton Planned Parenthood – 2663 Cleveland Ave N.W. We will have a peaceful presence there focused on sending a powerful message to our community about the tragic reality of abortion and Right for Life. The Rosary and the Divine Mercy Chaplet will be recited asking for the repentance to those who work there and those who patronize the abortion center. Please join us and show support to the Right for Life.

Please welcome new parishioners
Melissa Davis and her son, Alex Miller.
We are so glad you joined our parish community!



The Sanctuary Candle – is lit in memory of Josephine Spevere from her loving husband, children and grandchildren.

Please remember to support our advertisers. They make our bulletin possible. To the right is our sponsor of the week.



Cold and Flu Season Reminders

During the cold and flu season please remember the following helpful and healthy reminders while at Mass:

General Considerations:

- Cover your nose and mouth with a tissue when you cough or sneeze or cough/sneeze into your elbow.
- Wash your hands with soap and water frequently. Alcohol based hand cleaners are also effective.
- Avoid touching your eyes, nose or mouth.

Sign of Peace:

- Do not be offended if someone chooses not to shake your hand at the sign of peace. If you are ill (and present at Mass), the appropriate response to someone extending a sign of peace might be to bow to them and say, "Peace be with you," to avoid contact while sick.

Reception of Holy Communion:

- While it is the teaching of the Church that the fullness of the Body and Blood of Christ is contained in the Holy Eucharist under the form of the host that is distributed at Mass, the Church has also extended the privilege to receive Holy Communion under the form of wine. However, if you are feeling ill, please consider receiving Holy Communion in the hand and refrain from receiving the Precious Blood until you are returned to good health. Reception of only the host does not alter, diminish, or reduce the full and complete reception of Holy Communion.

Our parish has been asked to join together with parishes throughout the Diocese of Youngstown in offering our support to the **2020 Annual Bishop's Appeal**. Our goal this year is to reach **100% participation**. There are three ways in which you can participate: **PRAY** for the success of the Annual Bishop's Appeal; **DONATE** to the Appeal; **VOLUNTEER** your time and talents to any of the ministries of the Church. Please submit a completed response card or pew envelope as all responses count towards our parish participation goal. Thank you in advance for your reflection and generous response to the Annual Appeal.

Patriotic Rosary

Come join us for the patriotic Rosary to be prayed on Saturday, March 7th THE FIRST SATURDAY, at St. Barbara's at 12 noon on the east side of the church. Any questions contact Verla Lorenz 330-833-1125.



Congratulations to Alyse Kobilarcik & Pete Kraft who were married on February 22nd! God's blessings on your new marriage!

Baskets are in the Narthex to collect old palms.

The calendar to sign up for Flowers on the Altar is located in the Narthex by the West entrance.

Baptism

Henry Paul Wantz Stegmayer
received new life in Christ through baptism
on February 23, 2020. Congratulations and God's
blessings on little Henry, his parents,
godparents and grandparents.

**The Bobcat
Corner****School Calendar**

BINGO every Wednesday

Now thru April 3rd Lenten Fish Fry - Fridays 4:30-7:00 p.m.

May 14th - 17th Festival

BINGO HELP NEEDED!!! Got nothing to do on a weeknight, come and help out at BINGO on Wednesday nights. We are always looking for kitchen (selling) and floor help. Or, want to setup the kitchen during the day. Please contact the rectory at 330-833-6898 or school 330-833-9510. Great way to have fun, exercise and meet new people all in our Parish Life Center.

Central Catholic High School welcomes all families to an Open House on Sunday, March 29, 12:00 p.m. to 2:00 p.m. Walk the halls, visit classrooms, hear from faculty, staff and students, and learn about tuition and scholarship opportunities! All visitors will have the chance to win a \$500 tuition credit, Crusader athletic passes or spirit gear.

The Catholic School Difference:

- **AFFORDABLE:** \$1.5 million in scholarships and grants awarded each year, 20 different assistance programs, an outstanding Catholic education is achievable for every family.
- **PERSONAL:** small class sizes, 17:1 student-teacher ratio, safe, faith-filled environments, daily worship.
- **EXCELLENCE:** 100% graduation rates, 91% of our seniors are accepted to their first-choice college, 99% of our seniors advance to college, highest test scores in the county, 98% of our student body is involved in athletics, arts, or student organizations.

Central's Tradition of Excellence begins with the solid foundation offered at our Catholic elementary schools. Our Stark County Catholic Elementary Schools offer tours and shadow days at any time.

For more information or to schedule a tour, contact Enrollment Director, Ryan Hill at rhill@youngstowndiocese.org or call CCHS at (330) 478-2131

Looking for a fun evening out that supports a great cause? Central Catholic is hosting their annual auction, "You Make a Difference," on Saturday, March 28 at Shady Hollow Country Club. Doors open at 6:00 pm and dinner is at 7:00 pm. Tickets are \$75 per person and include dinner, appetizers, and an open bar. To make your reservations visit their auction website at central2020.givesmart.com or call the school at 330.478.2131. Come support the Tradition of Excellence found at Central Catholic!

Saint Barbara Spring Fundraiser Basket Raffle

*Get your tickets for a chance on
A Maize Valley Basket or a Waggoner Chocolates Basket
Or an O'Reilly Car Wash Basket*

*Tickets will be Sold During the Parish Fish Fry or in School Office
Tickets are \$2.00 each or 6 for \$10.00*

*Each basket will have a box for tickets
Tickets can be placed in the box for the item of your choice*



Maize Valley Wine Basket



Waggoner Chocolates Basket



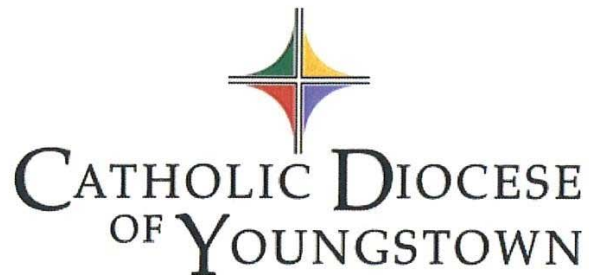
O'Reilly Car Wash Basket

50/50 Raffle \$2.00 per ticket or 6 for \$10.00

*Chance to Win 200 Double-Doubler Lottery tickets
Lucky Lottery Raffle \$10.00 per ticket
(Only 250 Raffle Tickets Printed)*

All Drawings to be held on April 3, 2020 at 7:30





An Evening of Reconciliation

The Light is ON  for You.
Celebrate the Sacrament of Reconciliation

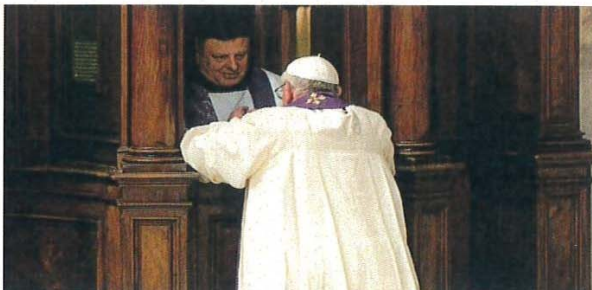
WEDNESDAY ~ MARCH 11

From 6:30 p.m. - 8:00 p.m.

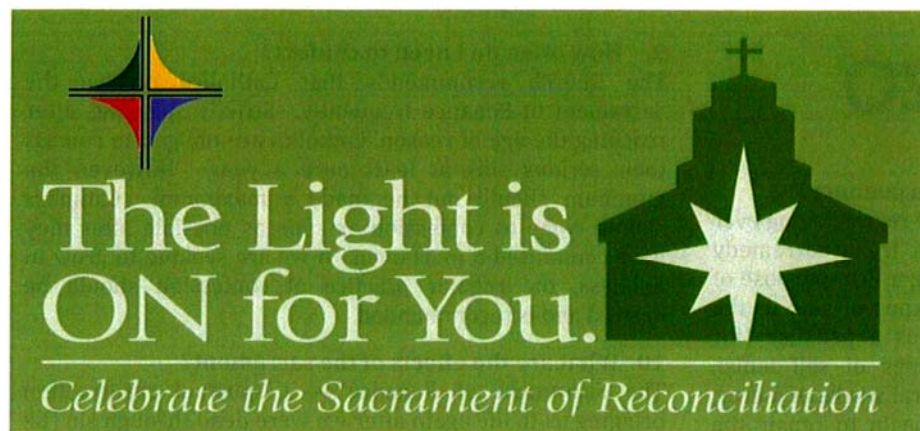
*Sacrament of Reconciliation available throughout the
Diocese of Youngstown this night.*

*"Don't be afraid to go to the Sacrament
of Confession, where you will meet
Jesus who forgives you....how good it
feels to come back to Him
whenever we are lost."*

—POPE FRANCIS



LEN
2020 



**WEDNESDAY
MARCH 11**

**From 6:30 p.m. -
8:00 p.m.**

How to Make a Good Confession

*The penitent and the priest begin with the sign of the Cross, saying: **In the Name of the Father and of the Son and of the Holy Spirit.***

*The priest urges the penitent to have confidence in God with these or similar words: **May the Lord be in your heart and help you to confess your sins with true sorrow.***

*The priest may read or say a passage from Sacred Scripture after which the penitent then states: **Forgive me, Father, for I have sinned. It has been (however many days, weeks, months or years) since my last confession.***

The penitent then states their sins. For confession to be valid, the penitent must confess all sins they are aware of having committed since their last confession, be sorry for them, and have a firm purpose of amendment of trying not to commit the same sins in the future.

*After this, the priest generally offers some advice to the penitent and gives a penance. The penitent is then asked to pray an act of contrition doing so in their own words, or by one of many acts of contrition like the following: **O My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you, whom I should love above all things. I firmly intend, with the help of your grace, to do penance, to sin no more and to avoid whatever leads me to sin. Our Savior, Jesus Christ, suffered and died for us. In His Name, O Lord, have mercy.***

*The priest then absolves the penitent in the following words: **God, the Father of mercies, through the death and resurrection of his Son has reconciled the world to himself and sent the Holy Spirit among us for the forgiveness of sins; through the ministry of the Church may God give you pardon and peace, and I absolve you from your sins in the name of the Father, and of the Son + and of the Holy Spirit. The penitent makes the sign of the Cross and answers: Amen.***

The priest concludes with some brief words of encouragement and dismissal.

The penitent should then immediately make every effort to fulfill the penance given.

FAQ About Sacrament of Reconciliation

Many people have concerns about the Sacrament of Reconciliation. It is hoped that those who have questions may find this useful in helping to overcome whatever hesitations they may have in coming to receive the sacrament.

1. Why do I have to confess my sins to a priest?

That is the way Jesus established it on Easter Sunday evening. He told his apostles that, just as God the Father had sent him to save us from our sins, so he was sending them. He breathed on them the power of the Holy Spirit, giving them God's power to forgive sins, since no one can forgive sins but God alone. He then told them that whatever sins they forgive are forgiven and whatever sins they retain are retained (Jn 20:21-23; Mk 2:7). Since the apostles were unable to read minds, the only way that they would know which to forgive and which to retain is if people told them their sins. Jesus thus established the essential structure of the sacrament of confession.

2. Why do people vary in calling it the Sacrament of Penance, Confession or Reconciliation?

The names emphasize different aspects of the sacrament. Penance refers to our repentance, sorrow and resolution to amend our life with God's help. Confession refers to the act by which we tell our sins to a priest. Reconciliation refers to the goal of the celebration by which the sinner is reconciled to God and the Church. The ritual for the sacrament is called the Rite of Penance, but is fitting to refer to it with any of these titles. In fact, the Catechism refers to it also as "the Sacrament of Conversion" and the "Sacrament of Forgiveness."

3. What do I need to do to make a good confession?

The sacrament consists of three actions on the part of the penitent: contrition, which is sorrow for one's sins; confession, that is examining one's conscience and telling one's sins to a priest; and penance, namely a desire to make up for one's sins and amend one's life. Together the three are called the "acts of the penitent."

4. How do I examine my conscience well?

One does so by asking for God's help and prayerfully examining one's actions in the light of Christ's teaching and example. Some may examine their behavior according to the Ten Commandments; or by Christ's command to love God and love others; or by the beatitudes; or by comparing their behavior to the most important Christian virtues of life. →

LENT 2020

5. How does our sorrow translate into penance?

When we are truly sorry for our sins, we regret having ever done them. That leads naturally to our trying to remedy the damage caused by sin and to having a firm purpose of amendment to avoid that and other types of sins in the future. The priest normally assigns us a penance (for example: prayer, fasting or other types of self-denial, sacrifices, almsgiving, spiritual or corporal works of mercy, or service of neighbor) as a way to begin to repair the damage caused by sin.

6. What are the qualities of a good confession?

A good confession is humble, sincere and complete. It is humble when we accuse ourselves of our sins with a deep sorrow for having offended the Lord while imploring his loving mercy. It is sincere when we tell all of our sins honestly and truthfully, without exaggerating or excusing them. It is complete when we confess all of our sins, including the number of times we have committed each one.

7. What is sin and what sins need to be confessed in the Sacrament of Penance?

Sin is an offense against God that ruptures our communion with Him and with His Church. It is far more than "breaking the rules," rather it is a failure to love God and to love others, which in turn causes real damage in all our relationships. There are sins totally incompatible with love for God and others (mortal sins, in which genuine love is "dead"), and sins in which love is less grievously wounded (venial or "easily forgiven"). The Church says that all grave or mortal sins must be confessed as soon as possible.

8. What did Jesus say and do about sin?

Jesus is the Lamb of God who came to take away the sins of the world (Jn 1:29). His first public words were "Repent for the kingdom of God is at hand" (Mt 4:17). He healed the sins of the paralyzed man and of the woman caught in adultery (Mk 2:5; Jn 8:11). He preached on God's desire to reconcile us with the beautiful images of the lost sheep, lost coin and lost son (Lk 15). He taught us how to be brutal toward sin, instructing us in the Sermon on the Mount that it would be better to rip out our eyes or cut off our hands if they were leading us to sin than to do nothing and lose our bodies and souls forever in hell (Mt 5:29-30). He taught us to pray to the Father to forgive us our sins and to bring us to forgive the relatively smaller debts of those who sin against us (Mt 6:12; 18:21-35). And on the Cross, as he prepared to die, Jesus' salvific words were, first for sinners in general, "Father, forgive them, for they do not know what they are doing," and then for one sinner, the Good Thief, in particular (Lk 23:34,43). After his resurrection, not only did Jesus give the apostles the ability to forgive sins in his name but commanded them to preach "repentance and forgiveness of sins" to all nations (Jn 20:21-23; Lk 24:47). That is what the Church continues through preaching the need for repentance and making Jesus' mercy available through the Sacrament of Penance.

9. How often do I need to confess?

The Church recommends that Catholics receive the Sacrament of Penance frequently. Strictly speaking, after reaching the age of reason, Catholics are obliged to confess their serious sins at least once a year. However, the minimum should not be made a maximum! Catholics should come to confession as soon as possible after they have committed a mortal sin. If we are seeking to grow in holiness, the regular practice of confession should be desired and is recommended.

10. What are the effects of the sacrament?

The Sacrament of Penance is a spiritual resurrection bringing us to life again after we were dead through sin (Lk 15:24). It reconciles us with God in loving friendship and restores us to his grace. It is normally followed by peace, joy, serenity and spiritual consolation. The sacrament also reconciles us with the Church, repairing or restoring the damage our sins have done to our communion with others.

11. Can a priest reveal what he has heard to others?

No. A priest can never reveal the sins a person has confessed. This is known as the "seal of confession," which admits to no exceptions. If a priest were to violate the seal of confession he would be automatically excommunicated. Over the centuries several priests have died and many have been imprisoned because they refused, even under threat of torture and execution, to break the inviolable seal of confession. This is one of the most beautiful aspects of the sacrament and of the priesthood: the priest who hears our confession, in order to protect the secrets we have expressed to God through him, will allow himself to be imprisoned, tortured or even killed. That is how seriously he and the Church take the seal and the sacrament.

12. What is the priest's role in the sacrament of penance?

When he celebrates the sacrament of penance, the priest is fulfilling the ministry of the Good Shepherd who seeks the lost sheep, of the Good Samaritan who binds up wounds, of the Father who awaits the prodigal son and welcomes him on his return, and of the just and impartial judge whose judgment is both just and merciful. The priest is the sign and the instrument of God's merciful love for the sinner. The priest is called, practically, to lead the penitent with patience toward healing and full maturity.

13. What if I feel nervous about going to the sacrament?

Remember, first, that in the sacrament you are fundamentally talking to God through the priest. God loves you, wishes to forgive you, and desires to embrace you with the joy with which the prodigal son was embraced in Jesus' parable (Lk 15:11-32). Moreover, know that you will not say anything that the priest has not heard before. Do not be afraid and if you are nervous, please just tell the priest. He is there to help you.



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